

SCALE 1"=30'

RECORD OF SURVEY

IN THE CITY OF LOS ANGELES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

JUL 17 2000

SHEET 1 OF 1 SHEET

00-1090205
00-1090205

FILED

AT REQUEST OF

HENRY HOFFMAN!

MIN 01

PAST 3.00 P.M.

IN BOOK 171

AT PAGE 93

OF RECORD OF SURVEY
LOS ANGELES COUNTY, CA.
Registrar-Recorder/County Clerk

BY Ron Saguin

FEE \$ 8.00

D. A 2.00

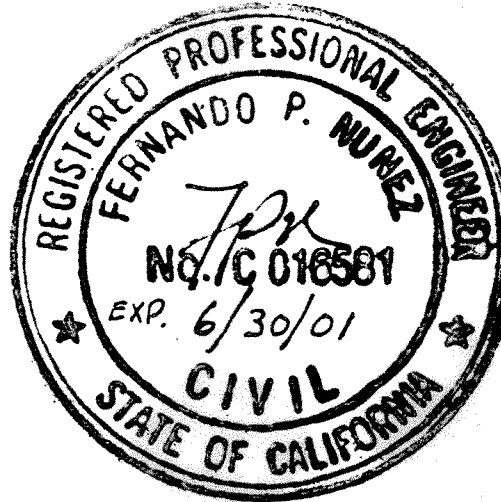
SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S
ACT AT THE REQUEST OF HENRY HOFFMAN IN 4-20-00

(SIGNED AND SEALED) F. P. Niñez

R.C.E. NO. 016581

EXP. 6-30-01



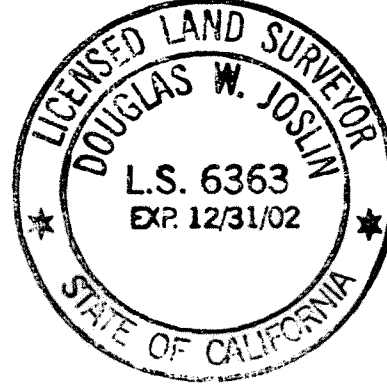
COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF LAND
SURVEYOR'S ACT THIS 13TH DAY OF JULY 20

(SIGNED AND SEALED) Douglas W. Joslin

L.S. OR R.C.E. NO. L.S. 6363

EXP. 12/31/02

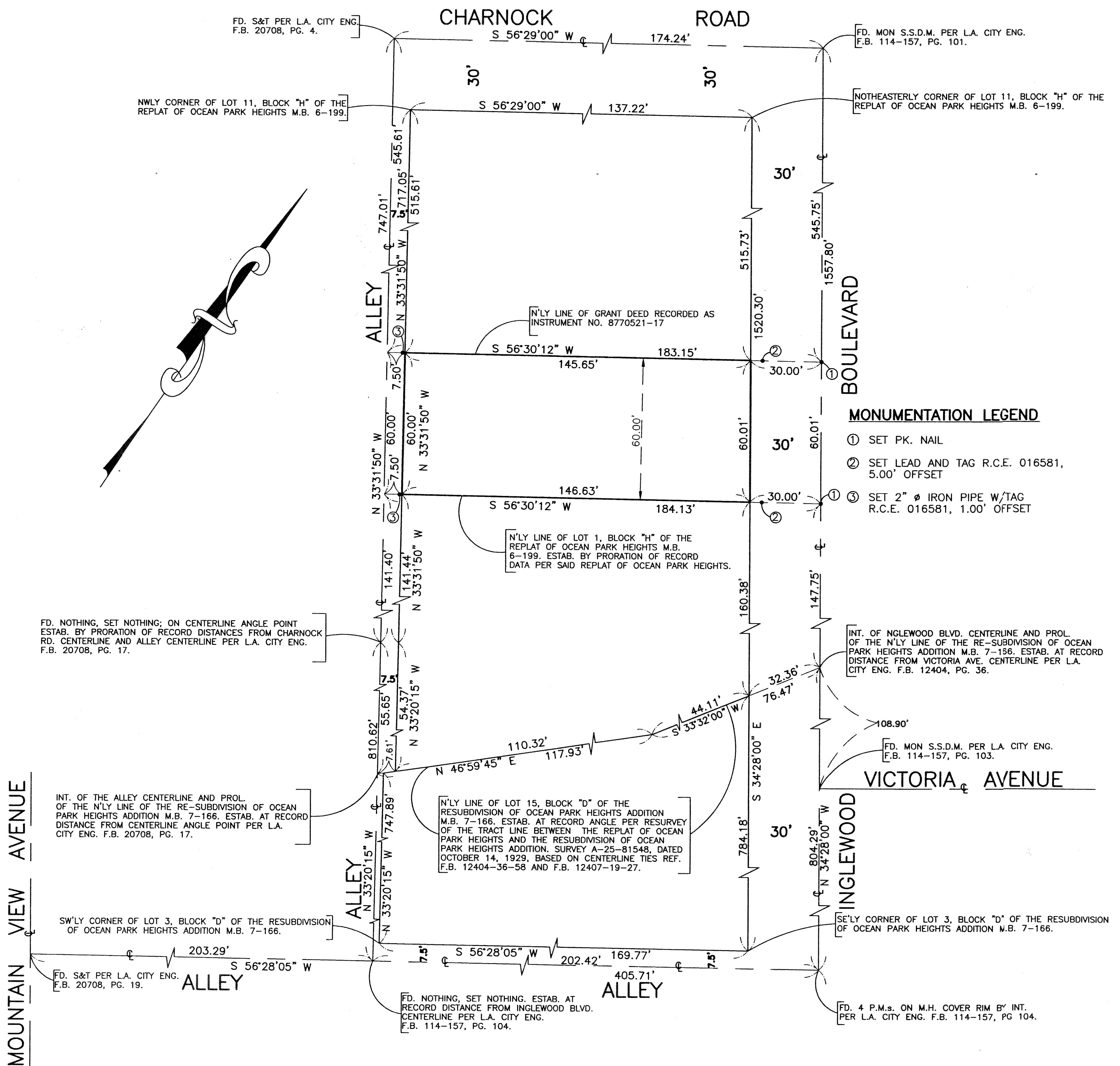


PURPOSE

THE PURPOSE OF THIS SURVEY IS TO ESTABLISHED THE BOUNDARY LINES OF SAID PORTION OF LOT 3, TO SHOW THE ESTABLISHMENT OF THE SET MONUMENTATION AND TO COMPLY WITH SECTION 8762 (e) OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE.

BASIS OF BEARINGS

THE BEARING OF S 34° 28' E FOR THE EASTERLY RIGHT OF WAY
OF INGLEWOOD BOULEVARD (FORMERLY CALLED BURKSHIRE AVENUE)
AS SHOWN ON MAP OF THE REPLAT OF OCEAN PARK HEIGHTS, AS PER
MAP RECORDED IN BOOK 6, PAGE 199 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY, WAS USED AS THE BASIS OF BEARINGS.

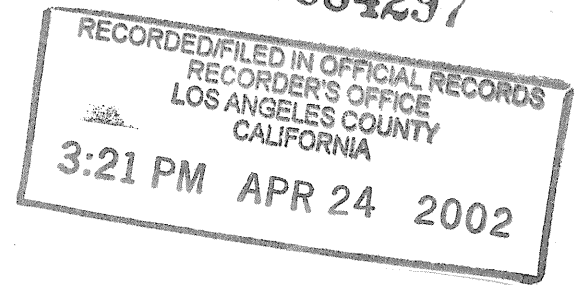


(Surveyor or Engineer)

WHEN RECORDED RETURN TO:

SURVEY DIVISION
DEPARTMENT OF PUBLIC WORKS
P.O. BOX 1460
ALHAMBRA, CA 91802-1460

02-0954297



SPACE ABOVE THIS LINE FOR RECORDER'S USE

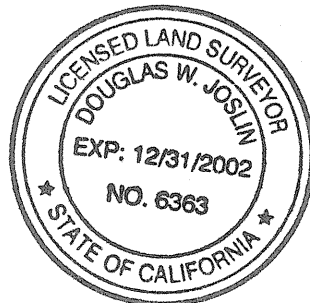
**CERTIFICATE OF CORRECTION
RECORD OF SURVEY**

COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FERNANDO P. NUNEZ, being duly sworn, deposes and
says:

That the following corrections or amendments to the map of Record of Survey,
as filed in book 171, page(s) 93 of Records of Survey in the
office of the County Registrar-Recorder of the County of Los Angeles are
made by me in accordance with Section 8770.5 of the Land Surveyor's Act:

THE NOTE REGARDING THE NORTHERLY LINE OF THE SUBJECT PARCEL IS CHANGED TO
NORTHERLY LINE OF GRANT DEED RECORDED AS INSTRUMENT NO. 87-1709703

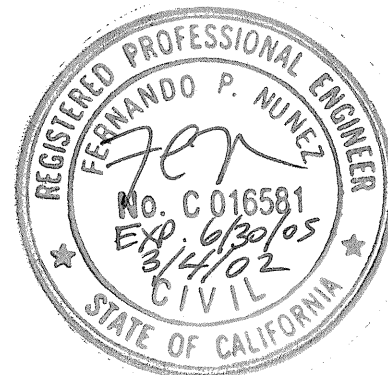


Certificate of County Surveyor

This is to certify that the above Certificate
of Correction has been examined and that the
amendments and/or corrections are in compliance
with Section 8770.5 of the Land Surveyors' Act.

JAMES A. NOYES, MARCH 19, 2002
Director of Public Works
County Surveyor

By Douglas W. Joslin
Deputy County Surveyor



F. P. Nunez
Signature of Surveyor or Engineer
(LS No. _____ RCE No. 16581)

Original Record of Survey done at
the request of:
HENRY HOFFMAN

last